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**From:** Starfield, Lawrence [Starfield.Lawrence@epa.gov]  
**Sent:** 6/2/2020 12:50:28 AM  
**To:** King, Carol [King.Carol@epa.gov]  
**CC:** Kelley, Rosemarie [Kelley.Rosemarie@epa.gov]; Koslow, Karin [Koslow.Karin@epa.gov]; Denton, Loren [Denton.Loren@epa.gov]; Pollins, Mark [Pollins.Mark@epa.gov]; Theis, Joseph [Theis.Joseph@epa.gov]  
**Subject:** RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area  
  
**Flag:** Follow up

Carol,

Do you (or does the Region) think

**Ex. 5 AC/DP**

**Ex. 5 AC/DP**

Larry

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**From:** Bodine, Susan <bodine.susan@epa.gov>  
**Sent:** Monday, June 01, 2020 10:53 AM  
**To:** King, Carol <King.Carol@epa.gov>; Starfield, Lawrence <Starfield.Lawrence@epa.gov>  
**Cc:** Kelley, Rosemarie <Kelley.Rosemarie@epa.gov>; Koslow, Karin <Koslow.Karin@epa.gov>; Denton, Loren <Denton.Loren@epa.gov>; Pollins, Mark <Pollins.Mark@epa.gov>; Theis, Joseph <Theis.Joseph@epa.gov>; Wilson, Dane <Wilson.Dane@epa.gov>; Rausch, Heidi <Rausch.Heidi@epa.gov>; Buterbaugh, Kristin <Buterbaugh.Kristin@epa.gov>; Shiffman, Cari <Shiffman.Cari@epa.gov>  
**Subject:** RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

The draft letter reads like an inexorable drive towards a 1431. That is not the approach that R5 took in Wisconsin with the Armenia Growers.

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**From:** King, Carol <King.Carol@epa.gov>  
**Sent:** Friday, May 29, 2020 9:01 AM  
**To:** Bodine, Susan <bodine.susan@epa.gov>; Starfield, Lawrence <Starfield.Lawrence@epa.gov>  
**Cc:** Kelley, Rosemarie <Kelley.Rosemarie@epa.gov>; Koslow, Karin <Koslow.Karin@epa.gov>; Denton, Loren <Denton.Loren@epa.gov>; Pollins, Mark <Pollins.Mark@epa.gov>; Theis, Joseph <Theis.Joseph@epa.gov>; Wilson, Dane <Wilson.Dane@epa.gov>; Rausch, Heidi <Rausch.Heidi@epa.gov>; Buterbaugh, Kristin <Buterbaugh.Kristin@epa.gov>; Shiffman, Cari <Shiffman.Cari@epa.gov>  
**Subject:** FW: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

Susan and Larry,

As discussed during the May 28 OCE Weekly, OW leadership has requested an informational briefing in the Lower Umatilla matter. The briefing is currently scheduled for Thursday, June 4 at 2:30 pm EST. (Separately, we'll forward you the invite that WED received for the 4th.) As noted below, Region 10 prepared the attached briefing paper for next week's meeting.

Additionally, attached is the latest draft of the letter to the Oregon state agencies, asking for additional information. The proposed letter to ODA, OHA and ODEQ includes WED's feedback on an earlier version that

the Region sent us in April. After finishing its initial assessment of the January petition and having a series of informal calls with the state agencies by March, Region 10 proposed sending a letter to the Oregon agencies in an effort to help fill in some gaps in understanding, especially related to the private wells in the area.

Over the past few months, WED has joined multiple discussions with Region 10 ECAD, WDD, ORC, OGC and OGWDW. We've offered technical and legal assistance as the Region did a deep dive into all of the information. We continue to monitor the matter. Please let us know if we can provide any additional information.

Thanks,  
Carol

Carol DeMarco King, Attorney-Advisor  
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**From:** Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>  
**Sent:** Thursday, May 28, 2020 1:57 PM  
**To:** Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>; King, Carol <[King.Carol@epa.gov](mailto:King.Carol@epa.gov)>; Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>  
**Cc:** Pollins, Mark <[Pollins.Mark@epa.gov](mailto:Pollins.Mark@epa.gov)>  
**Subject:** RE: Awareness Briefing for Dave Ross on the Lower Umatilla Basin Groundwater Management Area

These are the documents sent to OW Leadership via the established briefing process. The 2<sup>nd</sup> document is the briefing paper. The LUBGWMA briefing has been collaboratively developed within R10, and the RA reviewed it before it was sent. Please let me know if you have any questions.

Mat

*Mathew J. Martinson, P.E., BCEE*  
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U.S. EPA, Region 10  
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